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DATE OF BIRTH: 7 January 1977  
NATIONALITY: Swedish



I enjoy novelty, variety, and change. I am curious, imaginative, and creative. I use fantasy as a way of creating a richer, more interesting world. I am eager to try new activities; travel to foreign lands, and experience different things. I find familiarity and routine boring, and will take a new route home just because it is different. I love to play with ideas. I am open-minded to new and unusual ideas, and like to debate intellectual issues. I enjoy riddles, puzzles, and brain-teasers. My artistic ability is what I most value in myself and I also appreciate this characteristic in others.

I often say or do the first thing that comes to mind without deliberating alternatives and probable consequences of those alternatives. I like to live for the moment and do what feels good now. My work tends to be careless, disorganised and scattered. I am seen as unreliable or even irresponsible. I have a readiness to challenge authority, convention, and traditional values. I can even show outright hostility toward rules, sympathy for law-breakers, and love of ambiguity, chaos, and disorder. I find contracts, rules, and regulations overly confining.

I assume that most people are fair, honest, and have good intentions. I'm highly tolerant of ethnic minorities, favourable towards coloured immigration and believe in racial equality. I have a favourable attitude towards sexual freedom, drug taking, and 'freaky' people such as hippies and homosexuals. I adopt an easy-going tolerant and hedonistic philosophy to life. I'm atheist in my beliefs and place little value in the church as a social institution. I have favourable attitudes towards working-class people, but I don't have resentment towards wealth, upper-class people; I favour internationalism but not abolition of private property. I believe that talent and enterprise should be rewarded.

I place value on freedom of the individual, but I also stress on patriotism and loyalty to the state. I believe that life is changing for the better and show a progressive, future-orientated value system I believe that there is no justification for war; I would prefer a policy of non-violence whatever the cost might be.